



# Incident Report

**Print Date/Time:** 07/21/2016 09:22  
**Login ID:** ss0143

Lake Stevens Police Department  
**ORI Number:** WA0311900

**Incident:** 2016-00013653

**Incident Date/Time:** 7/14/2016 10:38:48 AM  
**Location:** 700 BLK FRONTAGE RD  
LAKE STEVENS WA 98258  
**Phone Number:** (206) 293-5044  
**Report Required:** Yes  
**Prior Hazards:** No  
**LE Case Number:** 2016-00013653

**Incident Type:** Collision  
**Venue:** Lake Stevens  
**Source:** 911  
**Priority:** 2  
**Status:** 2  
**Nature of Call:**

## Unit/Personnel

Unit	Personnel
19D2	SS0127-Adams

## Person(s)

No.	Role	Name	Address	Phone	Race	Sex	DOB
1	Registered Owner	KEATING, DANIEL B	14209 66TH AVE Stanwood WA 98292			Unknown	02/13/1947
2	Victim	FICKES, ROBERT ADAM	2325 119TH DR Lake Stevens WA 98258	(425) 948-6901	White	Male	10/23/1977
3	Reporting Party	HALE, MICHAEL ALEXANDER	10517 2ND PL	(206) 293-5044	White	Male	04/30/1977
4	Witness	BARTON, PAUL WAYNE	1903 131ST DR	(425) 344-6334	White	Male	11/11/1970
5	Witness	HALE, MICHAEL ALEXANDER	10517 2ND PL	(206) 293-5044	White	Male	04/30/1977

## Vehicle(s)

Role	Type	Year	Make	Model	Color	License	State
Involved Vehicle	Passenger Car		GMC			B46257H	
Involved Vehicle	Passenger Car		GMC			B62210H	

## Disposition(s)

Disposition	Count
R	1

## Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
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07/14/2016 : 11:10:22 ss0127 Narrative: Witness described suspect as a white male, possibly early to mid 20's

07/14/2016 : 10:45:45 SP0368 Narrative: BCST NORTH

07/14/2016 : 10:41:21 SP0366 Narrative: VIC VEHICLE NEAR SPORTS AUTHORITY, RP WILL FLAG OFCR DOWN

07/14/2016 : 10:40:51 SP0366 Narrative: RP IS WITNESS ONLY, VIC VEH GMC PU L/B46257H, VICTIM IS NOT AWARE OF COLISION, VEH HAS DMG TO RIGHT REAR

07/14/2016 : 10:39:42 SP0366 Narrative: CC, NOW, PLOT H/R, BLK CHEVY PU L/B62210H, LS NB OUT OF PLOT



# LAKE STEVENS POLICE DEPARTMENT

## INCIDENT STATEMENT FORM

CASE NUMBER 2016-00013653VICTIM ☒ WITNESS ☐NON-DISCLOSURE ☐

NAME (LAST, FIRST, MIDDLE) <u>Fickes, Robert A</u>	RACE	ETHNICITY	SEX	D.O.B. <u>10/23/77</u>	AGE	HGT	WGT	HAIR	EYES
STREET ADDRESS <u>2325 119th Dr SE</u>				CITY <u>Lake Stevens</u>		STATE <u>WA</u>		ZIP <u>98258</u>	
HOME PHONE <u>425-948-6901</u>		CELL PHONE			WORK PHONE				
EMAIL ADDRESS (OPTIONAL)					PLACE OF EMPLOYMENT				

**STATEMENT:**

While shopping inside ~~sports~~ sports authority another vehicle hit my parked vehicle. My vehicle is a maroon GMC truck license plate number B46257H.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Robert A. Fickes</u>	DATE SIGNED: <u>07/14/2016</u>
OFFICER/NUMBER: <u>Adams #127</u>	DATE SIGNED: <u>07/14/16</u>

OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURING JUSTICE AND GUARDING DEMOCRACY ARE VITAL TO A SAFE, HEALTHY, AND PROSPEROUS COMMUNITY"



# LAKE STEVENS POLICE DEPARTMENT

## INCIDENT STATEMENT FORM

CASE NUMBER 2016-00013653VICTIM ☐ WITNESS ☒NON-DISCLOSURE ☐

NAME (LAST, FIRST, MIDDLE) <u>Hale, Michael Alexander</u>	RACE <u>W</u>	ETHNICITY	SEX <u>M</u>	D.O.B. <u>4/30/77</u>	AGE <u>39</u>	HGT	WGT	HAIR	EYES
STREET ADDRESS <u>10517 2nd Pl SE</u>			CITY <u>Lake Stevens</u>		STATE <u>WA</u>		ZIP <u>98258</u>		
HOME PHONE <u>425-374-8384</u>		CELL PHONE <u>206-293-5044</u>			WORK PHONE				
EMAIL ADDRESS (OPTIONAL)					PLACE OF EMPLOYMENT				

**STATEMENT:**

While exiting Sports Authority I witnessed a black Chevy truck try to pull through to exit his stall and hit a maroon GMC truck. The guy (Early to mid 20's white male) looked around to see if anyone saw and then backed up and headed North out of the parking lot.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: Michael A. HaleDATE SIGNED:  
7/14/16OFFICER/NUMBER: Adams #127DATE SIGNED:  
7/14/16

OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURING JUSTICE AND GUARDING DEMOCRACY ARE VITAL TO A SAFE, HEALTHY, AND PROSPEROUS COMMUNITY"

## COLLISION REPORT

STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT

1591971

REPORT NO. **E563858**CASE # **2016-00013653**LOCAL AGENCY  
CODING **0664**TOTAL # OF  
UNITS **02**OBJECT  
STRUCKTRIBAL  
RESERVATIONDATE OF COLLISION **07** - **14** - **2016** TIME (2400) **1038** COUNTY # **31** MILES **N** **E** **IN** **OF** **0664**ON (PRIMARY TRAFFIC WAY) INTERSECTION ☐ NON-INTERSECTION ☒**FRONTAGE RD**BLOCK NO. ☒  
MILE POST **700**

DISTANCE OF (REFERENCE OR CROSS STREET)

MILES **N** **E** **S** **W**

UNIT 01

MOTOR  
VEHICLE ☒PEDAL-  
CYCLE ☐DAMAGE THRESHOLD MET  
YES ☐ NO ☒

PHONE

LAST NAME **UNKNOWN**

FIRST NAME

MIDDLE  
INITIALSTREET  
NEW ADDRESS

CITY

ST

ZIP

CDL

RESTRICTIONS

ENDORSEMENTS

DRIVER'S  
LICENSE #

STATE

SEX **U**D.O.B.  
MMDDYYYYON DUTY ☐

STATUS

AIRBAG **9**RESTR. **9**EJECT **9**HELMET  
USE **9**INJURY  
CLASS **0**

NATURE OF INJURIES

LICENSE  
PLATE # **B62210H**STATE **WA**VIN# **1GTEK19T71Z105781**TRAILER  
PLATE #

STATE

TRAILER  
PLATE #

STATE

VEH. YEAR **2001**MAKE **GMC**MODEL **K1**

STYLE

VEHICLE TOWED  
YES ☐ NO ☒

TOWED BY

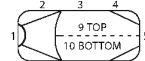
GOVT. VEHICLE  
YES ☐ NO ☒REGISTERED OWNER INFO. **DANIEL KEATING 14209 66TH AVE NW STANWOOD WA 98292**LIABILITY INSURANCE  
IN EFFECT ☐INSURANCE CO  
& POLICY #VEHICLE  
LEGALLY  
STANDING ☐

CITATION #

CHARGE

VEHICLE NO. 1

SHADE IN DAMAGED AREA



UNIT 02

MOTOR  
VEHICLE ☒PEDAL-  
CYCLE ☐PEDESTRIAN ☐PROPERTY  
OWNER ☐DAMAGE THRESHOLD MET  
YES ☐ NO ☒

PHONE

**D: 4259486901**LAST NAME **FICKES**FIRST NAME **ROBERT**MIDDLE  
INITIALSTREET  
NEW ADDRESS **2325 119TH DR SE**CITY **LAKE STEVENS**ST **WA**ZIP **98258**

CDL

RESTRICTIONS

ENDORSEMENTS

DRIVER'S  
LICENSE #

STATE

SEX **M**D.O.B.  
MMDDYYYY**10****23****1977**ON DUTY ☐

STATUS

AIRBAG **2**RESTR. **1**EJECT **1**HELMET  
USE **2**INJURY  
CLASS **1**

NATURE OF INJURIES

LICENSE  
PLATE # **B46257H**STATE **WA**VIN# **1GTEK19T91E189027**TRAILER  
PLATE #

STATE

TRAILER  
PLATE #

STATE

VEH. YEAR **2001**MAKE **GMC**MODEL **K1**

STYLE

VEHICLE TOWED  
YES ☐ NO ☒

TOWED BY

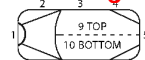
GOVT. VEHICLE  
YES ☐ NO ☒REGISTERED OWNER INFO. **ROBERT FICKES 2325 119TH DR SE LAKE STEVENS WA 98258 D: 4259486901**LIABILITY INSURANCE  
IN EFFECT ☒INSURANCE CO  
& POLICY # **USAA 006487102C71023**VEHICLE  
LEGALLY  
STANDING ☐

CITATION #

CHARGE

VEHICLE NO. 2

SHADE IN DAMAGED AREA



OFFICER'S NAME (PRINT)

**N. ADAMS**

BADGE OR ID #

**0127**

AGENCY

**WA0311900**

PART A 3000-345-159 R (7/06)

PAGE 01 OF 3


**STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT**


1591972

CORRECTION

REPORT NO. **E563858**CASE # **2016-00013653**
**ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)**

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>HALE MICHAEL A</b>																
ADDRESS & PHONE # <b>10517 2ND PL SE LAKE STEVENS WA 98258 2062935044</b>										SEX <b>M</b>	D.O.B. MMDDYYYY <b>04</b>	-	<b>30</b>	-	<b>1977</b>			
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>BARTON PAUL W</b>																
ADDRESS & PHONE # <b>1903 131ST DR NE LAKE STEVENS WA 98258 4253446334</b>										SEX <b>M</b>	D.O.B. MMDDYYYY <b>11</b>	-	<b>11</b>	-	<b>1970</b>			
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

**NARRATIVE**

Vehicle 2 (LIC: B46257H) was unoccupied and parked in the parking lot outside Sports Authority.

Vehicle 1 (LIC: B62210H), a black Chevrolet pickup truck, drove forward through parking stalls and scraped it's passenger side on the rear, right corner of Vehicle 2 as it turned sharply.

Vehicle 1 stopped, reversed to back away from Vehicle 2, and drove away without any attempt to locate the driver of Vehicle 2 or leave any contact information.

END OF REPORT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND ACCURATE AND THAT I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Nathan Adams #127

7/14/2016

Lake Stevens, WA

Officer

Date

Location Signed

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**N. ADAMS**

**07-14-16 04:22 PM**

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

DATE

**BOB SUMMERS 0079**

**7/15/2016 5:33:57 PM**

BADGE OR ID #

**0127**

ORI #

**WA0311900**

TIME POLICE DISPATCHED

**10:38 AM**

TIME POLICE ARRIVED

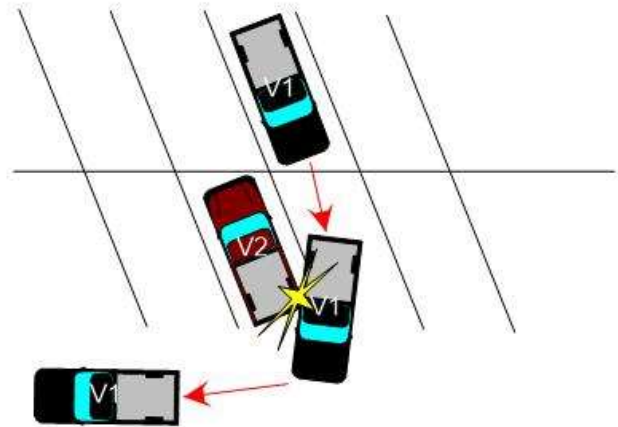
**10:48 AM**

REPORT NO. E563858

CASE # 2016-00013653

DATE AND TIME  
OF COLLISION 07/14/16 10:38

Sports Authority parking lot (700 block of Frontage Rd)







# LAKE STEVENS POLICE DEPARTMENT

## INCIDENT STATEMENT FORM

CASE NUMBER 2016-00013653VICTIM ☐ WITNESS ☒NON-DISCLOSURE ☐

NAME (LAST, FIRST, MIDDLE) <u>Barton Paul Wayne</u>	RACE <u>W</u>	ETHNICITY	SEX <u>M</u>	D.O.B. <u>11/11/70</u>	AGE <u>45</u>	HGT	WGT	HAIR	EYES
STREET ADDRESS <u>1903 131<sup>st</sup> Dr NE <del>Lake Stevens</del></u>			CITY <u>Lake Stevens</u>			STATE <u>WA</u>		ZIP <u>98258</u>	
HOME PHONE <u>425 344 6334</u>		CELL PHONE <u>Same</u>			WORK PHONE <u>Same</u>				
EMAIL ADDRESS (OPTIONAL) <u>bartonpw@gmail.com</u>					PLACE OF EMPLOYMENT <u>FSA</u>				

## STATEMENT:

Witnessed a black Chevy truck Lic # B622104 attempt to drive forward through a parking stall and take a hard right scraping a parked GMC truck. Driver of the truck then backed up looked around without exiting his vehicle and drove off

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Paul Barton</u>	DATE SIGNED: <u>7/14/16</u>
OFFICER/NUMBER: <u>Adams #127</u>	DATE SIGNED: <u>7/14/16</u>

OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURING JUSTICE AND GUARDING DEMOCRACY ARE VITAL TO A SAFE, HEALTHY, AND PROSPEROUS COMMUNITY"